



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

FOR THE REGULAR MEETING OF THE PLANNING COMMISSION

March 11, 2019

6:00 p.m.

**Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670**

**Ralph Aranda, Chairperson
Ken Arnold, Commissioner
Frances Carbajal, Commissioner
Gabriel Jimenez, Commissioner
Frank Ybarra, Commissioner**

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Aranda, Arnold, Carbajal, Jimenez, and Ybarra.

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes for the November 19, 2018, December 10, 2018 and February 12, 2019 Planning Commission meetings

6. PUBLIC HEARING

Categorically Exempt - CEQA Guidelines Section 15301, Class 1
Conditional Use Permit Case No. 496-5

A request for a ten-year extension of Wireless Telecommunications Facility Conditional Use Permit Case No. 496, an existing 60'-tall monopole located at 10400 Orr & Day Road (APN: 8008-010-907) in the PF, Public Facilities, Zone.
(American Tower Corporation)

7. PUBLIC HEARING

Adoption of Mitigated Negative Declaration
Development Plan Approval Case No. 946

A request to demolish an existing 57,000 sq. ft. manufacturing/cold storage building and redevelop with a new 146,068 sq. ft. (41-foot-high) concrete tilt-up industrial warehouse building located at 13215 Cambridge Street, (APN: 8059-001-017), within the M-2, Heavy Manufacturing Zone. (FSFS, LLC).

8. NEW BUSINESS

Categorically Exempt - CEQA Guidelines Section 15061(b)(3)
2018 General Plan Housing Element Annual Progress Reports

City of Santa Fe Springs General Plan Housing Element Annual Progress Report and Environmental Document.

9. NEW BUSINESS

Categorically Exempt – CEQA Guideline Section 15303, Class 3
Modification Permit Case No. 1312

A request for a Modification of Property Development Standards to allow for the creation of an accessory dwelling unit on a parcel with an area of less than 5,000 square feet at 10757 Longworth Ave (APN: 8007-037-042) within the R-1, Single-Family Residential, Zone. (JJ Espinoza)

10.

CONSENT ITEMS

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

A. CONSENT ITEMAlcohol Sales Conditional Use Permit Case No. 41

Compliance Review Report of Alcohol Sales Conditional Use Permit Case No. 41 to allow the continued operation and maintenance of an alcoholic beverage use involving the wholesale distribution of alcoholic beverages at Triangle Distributing located in the M-2, Heavy Manufacturing, Zone at 12065 Pike Street within the Consolidated Redevelopment Project Area. (Triangle Distributing)

B. CONSENT ITEMAlcohol Sales Conditional Use Permit Case No. 73

Compliance Review Report for Alcohol Sales Conditional Use Permit Case No. 73 to allow the continued operation and maintenance of an alcoholic beverage use involving the wholesale distribution of beer and wine, at Bronco Wine Company, located within the Heavy Manufacturing (M-2) Zone at 9911 Romandel Avenue. (Bronco Wine Company)

C. CONSENT ITEMAlcohol Sales Conditional Use Permit Case No. 74

Compliance Review Report for Alcohol Sales Conditional Use Permit Case No. 74 to allow the operation and maintenance of an alcoholic beverage use involving the warehousing and distribution of alcoholic beverages at Aerostar Global within the Heavy Manufacturing (M-2) Zone at 10810 Painter Avenue. (Tatum Logistics, LLC)

D. CONSENT ITEMConditional Use Permit Case No. 589-4

A compliance review of a meat (sausage) processing facility located at 11540 Washington Boulevard (APN: 8169-011-032), in the C-4, Community Commercial, Zone in the Washington Boulevard Redevelopment Project Area. (Khanthaly Sayarath for Lao Khitsada Food, Inc.)

E. CONSENT ITEMDevelopment Plan Approval Case No. 914-2

A request for a time extension of Development Plan Approval (DPA) Case No. 914-2 which allows the construction of a 201,467 sq. ft. concrete tilt-up building and related improvements on an approximately 10.26-acre site located at 9615 Norwalk Boulevard (APN: 8002-015-018), within the M-2 Heavy Manufacturing, Zone. (Rexford Industrial)

11. **ELECTION OF VICE CHAIRPERSON FOR 2019-2020**

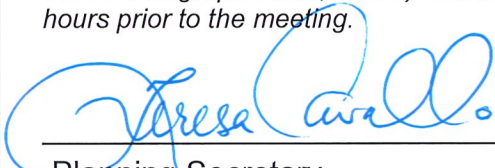
The bylaws require the election of Commission Officers.

12. **ANNOUNCEMENTS**

- ♦ Commissioners
- ♦ Staff

13. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.



Planning Secretary

March 7, 2019
Date